

| CLAIMS ONLY | | | | | | | SERIAL NO. 09848153 | FILING DATE | | | |
|---------------------|----------|------|------------------------|------|------------------------|------|------------------------|-------------|------|------|------|
| | | | | | | | APPLICANT(S) | | | | |
| CLAIMS | | | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | * | * | * | |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | IND. | DEP. | IND. | DEP. |
| 1 | / | | | | | | 51 | / | | | |
| 2 | | / | | | | | 52 | / | | | |
| 3 | | / | | | | | 53 | / | | | |
| 4 | | / | | | | | 54 | / | | | |
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| 36 | | / | | | | | 86 | | | | |
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| 48 | | / | | | | | 98 | | | | |
| 49 | / | | | | | | 99 | | | | |
| 50 | | / | | | | | 100 | | | | |
| TOTAL IND. | | | | | | | TOTAL IND. | 3 | | | |
| TOTAL DEP. | | | | | | | TOTAL DEP. | 63 | | | |
| TOTAL CLAIMS | | | | | | | TOTAL CLAIMS | 66 | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS